

W.No.3

AMARAVATI, FRIDAY, MARCH 3, 2023

G.2740

**PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS  
AND OTHER OFFICERS**

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**NOTIFICATIONS BY GOVERNMENT**

**GOVERNMENT OF ANDHRA PRADESH  
ABSTRACT**

HM&FW Department - Transfer of Smt.K.Asha Sajani, Nursing Superintendent, GGH, Kurnool and Smt.K.Venkata Thulasamma, Nursing Superintendent, GGH, Guntur on Mutual basis on medical grounds of their dependents - Orders - Issued.

**HEALTH, MEDICAL AND FAMILY WELFARE (E1) DEPARTMENT**

**G.O.Rt.No.50**

**Dated:24.01.2023**

**Read the following:**

- 1.G.O.Ms.No.122, Fin. (HR.I-Plg.& Policy) Department, Dt.16.06.2022
2. From the Director of Medical Education, A.P., Vijayawada, e\_file No.1383857, dt.05.12.2022.

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**ORDER:**

In the circumstances reported by the Director of Medical Education, A.P., Vijayawada in the reference 2nd read above, Government after

Careful examination hereby transfer Smt.K.Asha Sajani, Nursing Superintendent, GGH, Kurnool and Smt.K.Venkata Thulasamma, Nursing Superintendent, GGH, Guntur on Mutual basis on medical grounds of their dependents, in relaxation of ban on Transfers, Subject to condition that the individuals are not eligible for T.T.A/D.A and Joining Time.

2. The Director of Medical Education, A.P., Vijayawada shall take further action in the matter accordingly.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**M.T. KRISHNA BABU  
PRINCIPAL SECRETARY TO GOVERNMENT**

To

The Director of Medical Education, A.P., Vijayawada.

Copy to:-

The Superintendent, GGH, Kurnool District.

The Superintendent, GGH, Guntur District.

The District Treasury Officer, Kurnool District.

The District Treasury Officer, Guntur District.

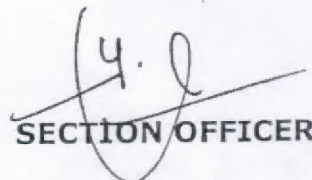
The P.S to Special Chief Secretary to CM.

The P.S to Minister (HFW&ME).

The P.S to Principal Secretary, HM&FW Department.

Sf/Sc.

**//FORWARDED::BY ORDER//**

  
**SECTION OFFICER**